

CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Kurt Cabrera-Miller

VICE PRESIDENTS:

Administration: Andres Rubalcava

Communications: Jose Velasquez

TREASURER: George Ortega

SECRETARY: Kathy Bloom



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SYLMAR NEIGHBORHOOD COUNCIL EQUESTRIAN COMMITTEE MINUTES

Wednesday, January 17, 2024 – 7:00 pm to 8:30 pm

Physical Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342 and

Zoom Meeting Online or By Telephone

Please use the link <https://us02web.zoom.us/j/89420281764> to join webinar; and/or,

One tap mobile 1(669)444-9171, or Toll-free (877) 853-5257 US or

(669) 900-6833 and enter ID 894 2028 1764 and Press # to join the Meeting via Phone

Cheri Blose, Chairperson

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 (three) minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- 1. Call to Order: 7:22pm**
- 2. Roll Call: Cheri Blose, Leah Blose, Patty Hug, Lorri Roberts & Kurt Cabrera-Miller**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information.
- 4. Public Comment on matters not appearing on the agenda. N/A**
- 5. Discussion and Possible Action to approve Meeting Minutes N/A**
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements**
 - a. Questions / Comments about Announcements from Committee Members and Public.**

- 7. Discussion and Possible Action:** Letter of support for the Rodeo - **Conversation regarding the passing of the bill and local protest regarding it and bill was pushed through for approval and review. When it comes up for public input or revision discussion for a letter at that time. No Action At This Time.**
 - 8. Discussion and Possible Action:** Improvements at Stetson Ranch- **Reaching out to Monicas office and representatives for any information about the proposed improvements & plan. No Action At this Time**
 - 9. Discussion and Possible Action:** Review Letter of Support for the Ponies at Griffith Park. – **Will be doing research regarding about the new proposed “Pony Experience” and will write a letter of support to it to be voted on in the next meeting. No Action At This Time – continued action from previous meeting.**
 - 10. Discussion and possible Action:** Safe Street trails, reviewing current street trails according to our community plan and/or incorporation of dual usage of bike lanes and maintenance of current trails. **Discussion with no resolution and No Action At This Time.**
 - 11. Discussion and possible action:** Discussion on how to encourage riders to wear reflective gear. - **Discussion for how to provide information to the public that reflective gear is required on city streets. Currently there is no action to take beyond researching how to provide the information to equestrians in the area. Possible ask/invite Jeremy to help with a digital approach.**
 - 12. Follow Up on Past Discussions:**
Possible involvement with Barktober 2024 and need to come up with a budget to submit to the SNC for making Stick Horses. Needs to be done for February General Meeting.
 - 13. Committee Member Comments on subject matters within Committee’s jurisdiction.**
 - 14. Future Agenda Items:** Please e-mail the PLUC Chair at Cheri.Blose@SylmarNC.org by the first of the month for that months ’meeting. Item 9
 - 15. Closing Remarks, Announcements, Acknowledgements and Adjournment Adjourned @8:40pm**
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